**2025- 2026**

**COMMUNITY SERVICE REPORT FORM** **FOR INDIVIDUAL COMRADES**

**(Including Post Auxiliaries) Complete all highlighted items please!**

**Post/Auxiliary Number: \_\_\_\_\_\_\_\_ District Number \_\_\_\_\_\_\_\_**

***This form is for individual comrades to provide their contributions for Community Service to their Post Commander. The Commander’s designated reporting official will consolidate these reports at least monthly and submit monthly Community Service Activity reports electronically using the report form at: our Department website*** [**https://vfwsc.org**](https://vfwsc.org)

**DATE OF ACTIVITY\_\_\_\_\_\_\_\_\_\_\_**

**SELECT A PROGRAM (Circle your choice)**  (See definitions of each category below):

Community service Americanism/ Citizen Education Youth Activities Safety Veterans and Military Support Voice of DemocracyPatriots Pen Teacher of Year/ Scouting Program

**Total HOURS\_\_\_\_\_\_ TOTAL MILES\_\_\_\_\_\_\_\_\_\_ TOTAL MEMBERS\_\_\_\_\_**

(example: **12 Total Hours,** 24 miles, 4 Members (each performed 3 hours service)

(Safety example: 20 members attended a 3 minute safety briefing = 60 total minutes/1 hour. Change minutes to a decimal to enter total hours. Example : 20 mins/60 mins = .33 hrs)

**Description of your project** or activity and **how it meets the criteria** for your chosen program in the categories listed below

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(use reverse side of this form for more space**)**

**Categories of Community Service:**

**COMMUNITY SERVICE** includes any activities within your community which help to benefit the community, church, school, parks, recycling, neighborhood cleanings, etc.

**AID TO OTHERS** is self-explanatory. Taking a hot meal to a veteran who can't get out is an example.

**AMERICANISM/CITIZEN EDUCATION** - teach someone about flag etiquette, military service, etc.

**YOUTH PROGRAMS** include the annual Voice of Democracy, Patriot's Pen, Scout of the Year Program, etc.

**YOUTH ACTIVITIES** - Posts and Auxiliaries are encouraged to provide youth programs within the community such as Athletics, Scouting, School Assemblies, Veterans in the classroom, Contests, Recognition, etc.

**SAFETY** - Pedestrian, Drug Awareness, Recreational, Highway, Home/Fire, etc

**MILITARY SERVICE** - Any support given to a unit, an individual family member, ceremonies, welcome home, upLink, Unmet Needs, USO, etc.